IQHA Rules and Information

All persons entering agree to abide by these listed rules and by the rules set forth in the current AQHA, APHA, ASHA, ABRA handbooks, and agree to abide by any decisions, ruling or regulations issued by IQHA management.

If you have questions, feel free to ask before there is a confusion that results in disqualification or loss of an award.

Make all checks payable to IQHA. Checks will be deposited promptly. NO POST-DATED CHECKS. A \$50.00 fee will be assessed for each NSF check that is returned by a bank. Credit cards are welcome, with a 4% convenience fee per use.

STALLS: Stalls will be \$35.00 per night starting Thursday June 7, 2018 thru Sunday June 10, 2018. **Move in Date:** Move in date is Thursday, June 7, 2017 at 8am. Early arrivals must, arrange with Ford Idaho Horse Park. All stalls must be reserved with the Ford Idaho Horse Park, on line at www.fordidahohorsepark.com or by phone at **(208-442-3335)**, The Sugar Show, Idaho Quarter Horse Association, under the date of the show June 7, 8, 9, 10, 2018. **One Horse** per stall.

Check In at the Ford Idaho Horse Park on arrival to receive your stall and RV assignment.

Check out of your stall and pay final bill with Ford Idaho Horse Park before leaving grounds with horse. All settlement must be made during business hours, **8 am through 6 pm**. Not being checked out could cost you daily fees for stall not checked out properly.

Security guard will be on duty from 6 pm through 6 am daily. Ford Idaho Horse Park office will open each day at 8am.

Membership: APHA, AQHA, ASHA, ABRA all require a current membership for both owners and exhibitors with each Association. Membership cards can be purchased at the show. Late charges may apply for applications at the show.

Cattle must be pre ordered by May 25, 2018, by entering a class with the show secretary, and giving all information on horse and exhibitor. Cows ordered, must be paid for by due date. Cattle reserved and not paid for by due date will be considered a non-ordered cow. Exhibitors can enter the cattle classes without ordering a cow but will not be given a fresh cow and will take what is given. Cutting class can be late entered if cattle are available.

Pre-Entries: all exhibitors must send in their complete entry forms to the show secretary by June 1, 2018. Late entries will be accepted the day of the show with a penalty. Must have copy of the horse's registration papers and association memberships. Memberships can be purchased the day of the show.

Show Office Hours: Show office will be open Thursday afternoon by 4 pm. All show days will be open 1 hour prior to the show start and will remain open during the show. The office will be calculating points immediately after the show, so please stay out of the office until this has been completed. The Show office will close on Sunday June 10, 2018 approximately 1 hour after the last class and/or after all points have been calculated. Show Office Rules will be followed, anyone harassing, intimidating, bulling, or shows any physical or emotional wrong doing in show office to anyone will be asked to leave and can never enter another IQHA show. Those breaking this rule will not get a warning.

Balances due for class entries are to be paid at the show office upon picking up exhibitor number or by leaving an open check or Credit card number, to pay final balance due at end of show. Failure to pay show bill or stalls will be reported to all involved associations.

NSF Checks: Any owner or exhibitor whose personal check fails to clear the bank has 30 days to make check good or be subject to AQHA, APHA, ASHA, ABRA notification. There will be a \$50.00 fee for each returned NSF check.

ALL Buildings and stall areas are smoke free.

Wash racks: All horses will be washed in the designated wash racks only, <u>NO</u> washing or hosing off, any horses may be done in any other location.

Cleaning: All stall areas must be kept free of used bedding, place manure and dirty bedding in stall dumps provided by horse park.

Animal Health Laws: Show management and Exhibitors of any animals brought to the facility must observe all State of Idaho Animal Health regulations. Please mind your dogs and clean up after them.

One Horse per stall.

Dogs: Dogs must be on a leash or secured in a tack room or RV at all times. Loose dogs will result in a \$50.00 fine per incident. Dogs are not allowed in the arena and schooling areas due to the extreme danger of injury to horse and riders. Please pick up after your pet!

Bedding – Shaving may be purchased at Ford Idaho Horse Park. No bedding other than the Idaho Horse Park shavings is allowed on the property. Owners may bring in their own feed.

Awards Information:

Show Management may combine or split classes according to AQHA, APHA, ABRA, ASHA rules. If classes are combined to make point classes, only one set of awards will be given in combined class.

Exhibitors/Owners competing for High Point in each division are responsible for entering the appropriate classes to qualify for all awards.

Award Pick Up: All awards must be picked up at the show, prior to the closing of the awards office on the last day of the show. The show will not be responsible for shipping or otherwise delivering any awards to exhibitors who have departed prior to the prizes being awarded.

High Point and Reserve High Point

- 1) Qualification requires four (4) events + Halter (except ASHA)
- 2) If multiple classes listed are shown, you will receive the points from the highest scoring class. Exception is APHA Riding with three (3) judges. Points will be added together.
- 3) Points for Collegiate, Non-Pro, Amateur, Novice, Novice Amateur, Youth, and Walk-Trot classes are one horse/one rider.
- 4) All points earned by a horse will go towards the All-Around High Point Horse Award.
- 5) Ties will be broken with Halter score first, moving left through classes until broken.
- 6) See the master high point grid below for required classes for each award. Please ask questions if you are at all confused by the rules or requirements.

American Quarter Horse Association - AQHA: Open, Youth, Amateur

To be eligible for IQHA High Point & Reserve High Point awards you must be a member of AQHA and IQHA. AQHA horses must show in AQHA halter and 4 AQHA classes in your division. **AQHA rule book will apply.**

<u>American Paint Horse Association - APHA</u>: Open, Amateur, Novice Amateur, Youth, Novice Youth, W/T 5-10, SPB To be eligible for IQHA High Point & Reserve High Point awards you must be a member of APHA and IQHA. APHA Horses must show in APHA halter and 4 APHA classes in your division. <u>APHA rule book will apply and classes follow SHOT Rules.</u>

American Stock Horse Association - ASHA: Open, Green, Non-Pro, Novice, Youth

To be eligible for IQHA High Point & Reserve High Point awards you must be a member of ASHA and IQHA. ASHA Horses must show in 4 ASHA classes in your division. Halter not required. **ASHA rule book will apply.**

American Buckskin Registry Association - ABRA: Open, Amateur, Youth, BBP

To be eligible for IQHA High Point & Reserve High Point awards you must be a member of ABRA and IQHA. ABRA horses must show in ABRA conformation and 4 ABRA classes in your division. ABRA rule book will apply.

<u>All-Breed- open to any breed of horse</u> -<u>ALL-BREED: Open, Green, Collegiate, Non-Pro, Youth, W/T Adult & Youth</u>
To be eligible for IQHA High Point & Reserve High Point awards: Open All Breed Horses must show in Open All Beed halter and 4 Open All Breed classes in your division. <u>ASHA rules will apply to corresponding classes.</u>

Class awards: Will be awarded in all class blocks. Winners wil be announced and can pick up awards in the show office after the class has been announced.

ALL disputes that arise at this show will be decided by the IQHA management, all decisions will be final. By entering the show exhibitor, parents, trainers, associates agree with the decisions. Disputes to placings, award wins must be made within 2 hours after the end of the Class, Class Placement, or High Point announcement.

Ranch Horse Series -- Information *IQHA & SRPHC Series Circuit Hi Point Rules*

IQHA "The Sugar Show" --- June 8, 9, 10, 2018 at Nampa, Idaho
IQHA "Extra Sweetener Show" --- June 8, 9, 10, 2018 at Nampa, Idaho
SRPHC "Ranch Horse Spectacular" - Show #1-- Aug 10, 11, 12 2018 at Nampa, Idaho
SRPHC "Ranch Horse Spectacular" - Show #2-- Aug 10, 11, 12 2018 at Nampa, Idaho

Ranch Horse Show Series Hi Point and Reserve High Point will be awarded.

Awards will be for Ranch Horses with most accumulating points. All points earned in the recognized High Point Classes at these 4 shows will count for this award. Horses must show in all 4 shows. We will follow all breed and organization's guidelines & rules.

<u>ALL disputes that arise from this series will be decided by the SRPHC/IQHA management, all decisions will be final. By entering the shows the exhibitor, parents, trainers, associates agree with the decisions.</u>

Rules at each show will be followed, even if the rules are not the same at each show. Previous High Point winners <u>can enter any and all classes</u> the exhibitor wishes at each show to run for this award, as long as they are qualified.

If any <u>exhibitor</u>, <u>parents</u>, <u>trainers</u>, <u>or associates have question about this Series/Circuit award</u>, <u>please ask</u> <u>your questions before the show series starts</u>. <u>Don't wait and risk missing out on these special awards</u>.





IQHA High Point Awards - High Point & Reserve

MASTER LIST

BBP Youth

- 1) Qualification requires four (4) events + Halter (execpt ASHA)
- 2) If multiple classes listed are shown, you will receive the points from the highest scoring class.

Exception is APHA Ridingwith three (3) judges. Points will be added together.

- 3) Points for Collegiate, Non-Pro, Amateur, Novice, Novice Amateur, Youth, and Walk-Trot classes are one horse/one rider.
- 4) All points earned by a horse will go towards the All-Around High Point Horse Award.

5) Ties will be broken with Halter score first, moving left through classes until broken.												
All Breed												
	<u>Pleasure</u>	<u>Trail</u>	<u> Halter</u>	Riding	Rail	Reining	Cow Work					
Open	212/213	204/205	275/276/277	281/282	243/244	290/291	232/233	_				
Green	214	206	275/276/277	285	245	292	$>\!\!<$					
Collegiate	211	203	275/276/277	286	249	295	$>\!\!<$	_				
Non-Pro	215	207	275/276/277	283/284	247/248	293/294	234/235/237					
Youth	217	216	275/276/277	287/288	250/251	296/297	238	_				
Walk/Trot Adult	208	200	275/276/277	280/289	246	$>\!\!<$	$>\!\!<$	_				
Walk/Trot Youth	210	202	275/276/277	278/289	246	><	><	-				
<u>ASHA</u>												
	<u>Pleasure</u>	<u>Trail</u>	Reining	Cow Work								
Open	309	301	323	316								
Green	310	302	324	319								
Non-Pro	311/312	303/304	325/326	317/318								
Novice	313	305	327	322								
Youth	214/315	306/307	329/330	320/321								
<u>APHA</u>	DI	T "	11-1	n:J:	D-11	Dain's	Committeed					
0	Pleasure	<u>Trail</u>	<u>Halter</u>	Riding	<u>Rail</u>	Reining	Cow Work					
Open	411/412	400/401	703/707/711	431+712 432+713	252/253	442/443	422/423					
Amateur	414	403	703/707/711	435+716	254	446	424					
Nov Amat	416	405	703/707/711	436+717	255	447	425					
Youth	417/418	406/407	703/707/711	437+718	256/257	448/449	428					
				438+719								
Nov Youth	420	409	703/707/711	439+700	259	450	429					
W/T Youth 5-10	421	410	703/707/711	441+722	260	452						
SPB Open	413	402	701/705/709	433+714	>><	444	426					
SPB Amateur	415	404	701/705/709	434+715	$>\!\!<$	445	427					
SPB Youth	419	408	701/705/709	440+721	$>\!\!<$	451	430					
<u>AQHA</u>	VDU DI	VDU T!!	Holto	n:4:	De!!	\/DLI D = != != =	Daireine	VIII Com Mari				
Onon	VRH Pleasure	VRH Trail	<u>Halter</u>	Riding	<u>Rail</u>	VRH Reining	Reining	VRH Cow Work				
Open	503	500	517	20/521/522/52	261/262	532	535/536/537	512				
Youth	505	502	519	530/531	267/268	534	538/539/540 547/548/549	514/516				
Amateur	504	501	518	524/525/526	263/264	533	541/542/543	513/515				
Amateur	304	301	310	527/58/529	265/266	333	341/342/343	313/313				
				327/38/323	203/200							
<u>ABRA</u>												
	Pleasure	<u>Trail</u>	Conformation	Riding	Rail	Ranch Reining	Reining	Cow Work				
Open	610	600	650	660	640	670	680	630				
Amateur	612	602	652	662	642	672	682	632				
Youth	614/616/618	604/606/608	654/656/658	664/666/668	644/646/648	674/676/678	684/686/688	634/636/638				
BBP Open	611	601	651	661	641	671	681	631				
BBP Amateur	613	603	653	663	643	673	683	633				
DDD Vouth	615/617/610	605/607/600	655/657/650	CCEICCTICCO	CAFICATICAD	675 /677 /670	605/607/600	625/627/620				

615/617/619 605/607/609 655/657/659 665/667/669 645/647/649 675/677/679 685/687/689 635/637/639

2018 Idaho Quarter Horse Sugar Show with Extra Sweetener

June 7-10, 2018

Back # Assigned By Office

Send Entry to:

 Roy Bock
 775-867-4441 - entry fax

 4520 Alcorn Road
 775-867-4440 - information

Fallon, Nevada 89406 <u>rbock@oasisol.com</u>

NAME OF HORSE		REG :	*	YEAR	(CIRCLE SEX			
					STALLION	N MARE	GELDING		
OWNERS NAME (AS SHOWN ON PAPERS) ADDRESS									
Assoc., ID#, & Exp. Date	:		<u> </u>						
CITY		STATE	ZI	P	PHONE # WITH AREA CODE				
SIRE'S NAME/Assoc			DAM'S N	NAME/ Asso	С				
I DO HEREBY CONSENT A ANY COOPERATIVE PERS SUSTAINED OR SUFFERED this release	ONS OR GROUP WHILE ON THE	PS SHALL NOT BE	HELD RESPO	ONSIBLE FOR PARTICIPATI	R LOSS, DAMA ON IN SAID HO	GE AND/OF PRSE SHOV	RLIABILITY		
X			X						
OWNER	R/AGENT			PARENT/GUARDIAN OF MINOR					
	Exhibitor	#1		Exhibitor #2					
Exhibitor Name									
Exhibitor Address									
Exhibitor Email									
Assoc. ID# & Exp. Date AM/Yth ID# & Exp.									
Date									
Youth Birthday									
Amateur or Master									
Relationship to Owner		1 0	1 //2	C1	11.1	CI			
Class #s	Show #	5	how #2	3/	now #1	Sn	Show #2		
Notes: Clinic? (Y or N)							_		
							_		

IF ENTERING MORE THAN 2 EXHIBITORS, PLEASE ATTACH ANOTHER ENTRY form. Trying to add MORE CLASSES THAN AVAILABLE SQUARES, please double up your numbers or write them in the notes section. Please include copies of all exhibitor cards. Add additional Memberships and Horse Registrations on back of the form or on a separate sheet of paper and include copies with this entry form. Add any extra information in the notes section. For any questions or other needs, please write or call.